

Universidade de Brasília
Instituto de Ciências Sociais
Programa de Pós-Graduação em Antropologia
Disciplina 335541 ó Antropologia da África
Professor: Wilson Trajano Filho
1º/2017

PROGRAMA

I- Objetivo do Curso

O objetivo deste curso é discutir os principais tópicos que têm constituído os blocos formadores do conhecimento antropológico sobre as sociedades indígenas africanas (abaixo do Saara). Devido a enorme dimensão territorial do sub-continente, a profundidade histórica das sociedades que ali se encontram e a variabilidade sócio-cultural, deixamos propositalmente de lado as questões relativas ao encontro intersocietal entre africanos e outros povos (europeus, povos islamizados do norte da África e da Ásia, indianos e malásios) e os temas decorrentes deste fato histórico (colonialismo, os estados-nações africanos e outros). O modo pelo qual este curso está organizado pressupõe a idéia de que, por trás das diferenças aparentes entre as sociedades africanas do presente, há, num nível básico, uma uniformidade subjacente às culturas do sub-continente, algo que se poderia chamar de ecúmeno africana.

II- Organização do curso e bibliografia

O curso terá a forma de discussões temáticas organizadas em torno das leituras realizadas para cada sessão. O instrutor atuará como condutor e sistematizador da discussão, que será centrada na leitura dos textos e nas questões trazidas pelos estudantes. Recomenda-se que os estudantes escrevam pequenos textos (não maiores que cinco páginas cada) que sintetizem as principais conclusões de cada unidade do curso.

A avaliação será feita com base num trabalho final que tomará a forma de uma resenha de dois ou mais textos constantes das partes III e IV deste programa.

A bibliografia apresentada nesta seção do programa é de leitura obrigatória, excetuando-se os títulos marcados por **, cuja leitura é, no entanto, altamente recomendável.

1ª sessão: geografia e línguas africanas (possibilidades e limitações para a história cultural africana) e pré-história (domesticação de plantas e animais na reconstrução da história cultural africana).

Bohannon, Paul and Philip Curtin, 1988. *Africa and Africans* (Third edition). Prospect Heights, IL: Waveland. Caps. 2, 3, 4, 11. 12 e 13.

- McNulty, Michael L., 1995. The Contemporary Map of Africa. In Phyllis Martin and Patrick O'Meara (eds.), *Africa* (Third Edition). Bloomington: Indiana University Press.
- Greenberg, Joseph H., 1981. African Linguistic Classification. In Ki-Zerbo, J. (ed.), *General History of Africa I: Methodology and African Prehistory*. Berkeley: University of California Press/UNESCO.
- Oliver, Roland, 1970. The Problem of Bantu Expansion. In Fage, John D. and Roland A. Oliver (eds.) *Papers in African Prehistory*. Cambridge: Cambridge University Press. Texto publicado originalmente no *Journal of African History* 7 (3):361-376, 1966. Acesso pelo JSTOR.
- **Ehret, Christopher, 2001. Bantu Expansions: Re-Envisioning a Central Problem of Early African History. *The International Journal of African Historical Studies* 34 (1):5-41 (acesso pelo JSTOR).
- **Oliver, Roland et al, 2001. Comments of Christopher Ehret on Bantu History: Re-Envisioning the Evidence of Language. *The International Journal of African Historical Studies* 34 (1):43-81 (acesso pelo JSTOR).
- **Ehret, Christopher, 2001. Christopher Ehret Responds: on Bantu History: Re-Envisioning the Evidence of Language. *The International Journal of African Historical Studies* 34 (1):82-87 (acesso pelo JSTOR).
- ** Clark, J. Desmond, 1970. The Prehistoric Origins of African Culture. In Fage, John D. and Roland A. Oliver (eds.), *Papers in African Prehistory*. Cambridge: Cambridge University Press.
- Schick, Kathy D. 1995. Prehistoric Africa. In Phyllis Martin and Patrick O'Meara (eds.), *Africa* (Third Edition). Bloomington: Indiana University Press.
- **Murdock, George P., 1959. *Africa: Its Peoples and Their Culture History*. New York: McGraw-Hill (parte referente às origens da agricultura em África, pp. 64-70).
- Clark, J. Desmond, 1970. The Spread of Food Production in Sub-Saharan Africa. In Fage, John D. and Roland A. Oliver (eds.). *Papers in African Prehistory*. Cambridge: Cambridge University Press.
- **Portères, R and J. Barrau, 1981. Origins, Development and Expansion of Agricultural Techniques. In Ki-Zerbo, J. (ed.) *General History of Africa I: Methodology and African Prehistory*. Berkeley: University of California Press/UNESCO.
- Newman, James L. 1995. *The Peopling of Africa: a geographical interpretation*. New Haven: Yale University Press. Caps. 2, 3, 4, 7, 8.

**Phillipson, David W. 1985. *African Archaeology*. Cambridge: Cambridge University Press. Caps. 5, 6 e 7.

2ª sessão: as áreas culturais africanas.

Herskovits, Melville J., 1924. A Preliminary Consideration of the Culture Areas of Africa. *American Anthropologist* 26(1):50-63 (acesso pelo JSTOR).

----- 1962. *The Human Factor in Changing Africa*. New York: Vintage Books. Caps 3 e 4.

Maquet, Jacques, 1968. African Society: Sub-Saharan Africa. *International Encyclopedia of the Social Sciences*, vol. 1, pp. 137-154. New York: Macmillan and Free Press.

** ----- 1972. *Civilizations of Black Africa*. London: Oxford University Press.

DøAzevedo, Warren L., 1962. Some Historical Problems in the Delineation of a Central West Atlantic Region. *Annals of the New York Academy of Sciences* 96(2):512-538.

3ª sessão: as fronteiras, o modelo de formação das sociedades africanas.

Kopytoff, Igor, 1987. The Internal African Frontier: The Making of African Political Culture, pp. 1-48. In Kopytoff, Igor (ed.), *The African Frontier: The Reproduction of Traditional African Societies*. Bloomington: Indiana University Press.

4ª sessão: grupos de parentesco e o direito sobre pessoas como princípio cultural.

Bohannan, Paul and Philip Curtin, 1988. *Africa and Africans* (Third edition). Prospect Heights, IL: Waveland. Cap. 6.

Fortes, Meyer, 1953. The Structure of Unilineal Descent Groups. *American Anthropologist* 55: 17-41. (acesso pelo JSTOR e reimpresso em Ottenberg, Simon and Phoebe Ottenberg (eds.), 1965. *Cultures and Societies of Africa*. New York: Random House).

Bohanann, Laura, 1949. Dahomean Marriage: A Reevaluation. *Africa*, 19: 273-287.

Radcliffe-Brown, A. R., 1950. Introduction. In Radcliffe-Brown, A. R. and Daryll Forde (eds.), *African Systems of Kinship and Marriage*. Oxford: Oxford University Press (há tradução brasileira publicada no volume *Radcliffe-Brown* da Coleção "Grandes Cientistas Sociais", editado por Julio Cesar Melatti).

** Forde, Daryll, 1950. Double Descent among the Yako. In Radcliffe-Brown, A. R. and Daryll Forde (eds.), *African Systems of Kinship and Marriage*. Oxford: Oxford University Press.

**Kuper, Adam, 1982. Lineage Theory: A Critical Retrospect. *Annual Review of Anthropology* vol. 11: 71-95 (acesso pelo JSTOR).

5ª sessão (cont. da sessão anterior): o cinturão matrilinear

Richards, Audrey, 1950. Some Types of Family Structures amongst the Central Bantu. In Radcliffe-Brown, A. R. and Daryll Forde (eds.), *African Systems of Kinship and Marriage*. Oxford: Oxford University Press.

Douglas, Mary, 1969. Is Matriliney Doomed in Africa? In Douglas, Mary and Phyllis M. Kaberry (eds.), *Man in Africa*. London: Tavistock.

Fortes, Meyer, 1949. Time and Social Structure: An Ashanti Case Study. In Fortes, M. (ed.), *Social Structure: Studies Presented to A. R. Radcliffe-Brown*. Oxford: Oxford University Press.

Kopytoff, Igor, 1977. Matrilineality, Residence, and Residential Zones. *American Ethnologist* 4: 539-558 (acesso pelo JSTOR).

6ª sessão: autoridade, poder e controle social.

LeVine, Robert, 1976. Patterns of Personality in Africa. In DeVos, George A. (ed.), *Responses to Change: Society, Culture, and Personality*. New York: D. Van Nostrand.

** Fernandez, James, 1967. The Shaka Complex. *Transition* 6: 11-14.

Bohanann, Paul, 1958. Extra Processual Events in Tiv Political Institutions. *American Anthropologist* 60: 1-12 (acesso pelo JSTOR e reimpresso em Ottenberg, Simon and Phoebe Ottenberg (eds.), 1965. *Cultures and Societies of Africa*. New York: Random House).

** Brown, Paula, 1951. Patterns of Authority in West Africa. *Africa* 21:261-78 (acesso pelo JSTOR).

**Trajano Filho, Wilson, 1995. O Poder da Invisibilidade. *Anuário Antropológico/93*: 205-240. Rio de Janeiro: Tempo Brasileiro.

Wright, Bonnie L, 1989. The Power of Articulation. In Arens, W. and Ivan Karp (eds.), *Creativity of Power*. Washington: Smithsonian Institution Press.

7ª sessão: senioridade como princípio organizacional.

Wilson, Monica, 1965. Nyakyusa Age-Villages. In Ottenberg, Simon and Phoebe Ottenberg (eds.), *Cultures and Societies of Africa*. New York: Random House.

Evans-Pritchard, E. E., 1993. *Os Nuer*. São Paulo: Perspectiva. (capítulo sobre os conjuntos estários).

Eisenstadt, Sergei N., 1954. African Age Groups: A Comparative Study. *Africa* 24: 100-12 (acesso pelo JSTOR).

**Hamer, John, 1970. Sidamo Generational Class Cycles: A Political Gerontocracy. *Africa* 40: 50-70 (acesso pelo JSTOR).

Kopytoff, Igor, 1971. Ancestors as Elders in Africa. *Africa* 51: 129-142 (acesso pelo JSTOR).

8ª sessão: as sociedades secretas

Little, Kenneth, 1965. The Political Function of the Poro. Part I *Africa* 35 (4):349-365 (acesso pelo JSTOR).

-----, 1966. Part II. *África* 36(1):62-72 (idem).

MacCormack, Carol P., 1979. Sande: The Public Face of a Secret Society. In Jules-Rosette, Bennetta (ed.), *The New Religions of Africa*. Norwood, New Jersey.

Ellis, Stephen and Gerrie Ter Haar, 2004. *Worlds of Power: Religious Thought and Political Practice in Africa* (capítulo 4, *secret societies*). New York: Oxford University Press.

** Dieterlen, Germanine et Y. Cissé, 1972, *Les Fondements de la Société d'initiation du Komo* (capítulo 1). Paris: Mouton & Co.

** Cohen, Abner, 1981. *The Politics of Elite Culture: Explorations in the Dramaturgy of Power in a Modern African Society* (capítulo 6). Berkeley: University of California Press.

9ª sessão: tipos e tipologia de sistemas políticos o sistema de linhagens segmentadas.

** Southall, Aidan, 1968. Stateless Society. In *International Encyclopedia of the Social Sciences*, vol. 15, pp. 157-167. New York: Macmillan and Free Press.

Fortes, Meyer and E. E. Evans-Pritchard, 1940. Introduction. In Fortes, Meyer and E. E. Evans-Pritchard (eds.) *African Political Systems*. Oxford: Oxford University Press (há tradução portuguesa).

Middleton, John and David Tait, 1958. Introduction. In Middleton, John and David Tait (eds.), *Tribes Without Rulers: Studies in African Segmentary Systems*. London: Routledge & Kegan Paul.

** Lewis, I. M., 1959. The Classification of African Political Systems. *The Rhodes-Livingstone Journal*, nº 25: 59-69.

Bohannon, Laura, 1958. Political Aspects of Tiv Social Organization. In Middleton, John and David Tait (eds.), *Tribes Without Rulers: Studies in African Segmentary Systems*. London:

Routledge & Kegan Paul.

Evans-Pritchard, E. E., 1940. The Nuer of the Southern Sudan. In Fortes, Meyer and E. E. Evans-Pritchard (eds.) *African Political Systems*. Oxford: Oxford University Press (há tradução portuguesa).

** Colson, Elizabeth, 1953. Social Control and Vengeance in Plateau Tonga Society. *Africa* 23: 199-211 (acesso pelo JSTOR).

** Cunnison, Ian, 1965. Headmanship and Ritual of Luapala Villages. In Ottenberg, Simon and Phoebe Ottenberg (eds.), *Cultures and Societies of Africa*. New York: Random House.

10ª sessão: tipos e tipologia de sistemas políticos - a emergência dos estados.

Horton, Robin, 1985. Stateless Societies in the History of West Africa. In Ajayi, A. and Michael Crowder (eds.), *History of West Africa*, vol. 1. Essex: Longman.

-----, 1969. From Fishing Village to City-State: A Social History of New Calabar. In Douglas, Mary and Phyllis M. Kaberry (eds.), *Man in Africa*. London: Tavistock.

Kopytoff, Igor, 1987. The Internal African Frontier: The Making of African Political Culture, pp. 49-84. In Kopytoff, Igor (ed.), *The African Frontier: The Reproduction of Traditional African Societies*. Bloomington: Indiana University Press.

Murphy, W. 2010. Patrimonial logic of centrifugal forces in the political history of the Upper Guinea Coast. In Knörr, J. & Trajano Filho, W. (eds.), *The Powerful Presence of the Past*. Leiden/Boston: Brill Publishers.

Vansina, Jan, 1962. A Comparison of African Kingdoms. *Africa* 32: 324-335 (acesso pelo JSTOR).

**Lloyd, Peter, 1965. The Political Structure of African Kingdoms: An Exploratory Model. In Banton, Michael (ed.), *Political Systems as the Distribution of Power*. London: Tavistock.

** Southall, Aidan, 1965. A Critique of the Typology of States and Political Systems. In Banton, Michael (ed.), *Political Systems as the Distribution of Power*. London: Tavistock.

**Bradbury, Ray E., 1969. Patrimonialism and Gerontocracy in Benin Political Culture. In Douglas, Mary and Phyllis M. Kaberry (eds.), *Man in Africa*. London: Tavistock.

**Maquet, Jacques, 1965. The Problem of Tutsi Domination. In Ottenberg, Simon and Phoebe Ottenberg (eds.), *Cultures and Societies of Africa*. New York: Random House.

Gluckman, Max, 1973. *Custom and Conflict in Africa*. New York: Harper and Row. Cap. 2.

** Goody, Jack, 1971. *Technology, Tradition, and the State in Africa*. London: Oxford University Press.

11ª sessão: sistemas de pensamento e religião africanos.

Horton, Robin, 1964. Ritual Man in Africa. *Africa*, 34: 85-104 (acesso pelo JSTOR).

-----, 1967. African Traditional Thought and Western Science. *Africa* 51: 50-71, 155-187 (acesso pelo JSTOR).

** -----, 1971. African Conversion. *Africa* 41: 85-108 (acesso pelo JSTOR).

** -----, 1975. On the Rationality of Conversion. *Africa* 45: 219-235; 373-399 (acesso pelo JSTOR).

** Kopytoff, Igor, 1981. Knowledge and Belief in Suku Thought. *Africa* 51(3): 709-723 (acesso pelo JSTOR).

Fortes, Meyer, 1965. Some Reflections on Ancestor Worship in Africa. In Fortes, Meyer and Germaine Dieterlen (eds.), *African Systems of Thought*. London: Oxford University Press.

Fortes, Meyer, 1983. *Oedipus and Job in West African Religion*. Cambridge: Cambridge University Press.

**Thomas, Louis-Vincent, 1965. Brève esquisse sur la pensée cosmologique du Diola. In Fortes, Meyer and Germaine Dieterlen (eds.), *African Systems of Thought*. London: Oxford University Press.

Richards, Audrey, 1967. African Systems of Thought: An Anglo-French Dialogue. *Man* vol 2 n°2: 286-298 (acesso pelo JSTOR).

Nadel, S. F., 1965. Witchcraft in Four African Societies: An Essay in Comparison. In Ottenberg, Simon and Phoebe Ottenberg (eds.), *Cultures and Societies of Africa*. New York: Random House.

Douglas, Mary, 1967. Witch Beliefs in Central Africa. *Africa* 37: 72-80 (acesso pelo JSTOR).

** Lewis, I. M., 1970. A Structural Approach to Witchcraft And Spirit-Possession. In Douglas, Mary (ed.), *Witchcraft Confessions and Accusations*. London: Tavistock.

Ardener, Edwin, 1970. Witchcraft, Economics, and the Continuity of Belief. In Douglas, Mary (ed.), *Witchcraft Confessions and Accusations*. London: Tavistock.

Gottlieb, Alma, 1989. Witches, Kings, and the Sacrifice of Identity or the Power of Paradox and the Paradox of Power among the Beng of Ivory Coast. In Arens, W. and Ivan Karp (eds.), *Creativity of Power*. Washington: Smithsonian Institution Press.

III- Etnografias Clássicas

3.1- África Ocidental

Little, Kenneth, 1967. *The Mende of Sierra Leone*. London: Routledge & Kegan Paul.

Paulme, Denise, 1954. *Les Gens du Riz: Kissi de Haute-Guinée Française*. Paris: Plon.

Fortes, Meyer, 1945. *The Dynamics of Clanship among the Tallensi*. London: Oxford University Press.

Bohanann, Paul and Laura Bohanann, 1954. *The Tiv of Central Nigeria*. London: International African Institute.

Bohanann, Paul, 1989. *Justice and Judgement among the Tiv*. Prospect Heights, IL.: Waveland Press.

Goody, Jack, 1962. *Death, Property and the Ancestors: A Study of the Mortuary Customs of the Lodagaa of West Africa*. Stanford: Stanford University Press.

Busia, K. A., 1968. *The Position of the Chief in the Modern Political System of Ashanti*. London: Frank Cass.

Nadel, S. F. 1942. *A Black Byzantium: The Kingdom of Nupe in Nigeria*. London: Oxford University Press.

-----, 1954. *Nupe Religion: Traditional beliefs and the Influence of Islam in a West African Chiefdom*. New York: Schocken Books

Dieterlen, Germaine, 1950. *Essai sur la religion Bambara*. Paris: Presses Universitaires de France.

Griaule, Marcel, 1965. *Conversations with Ogotemmel*. London: Oxford University Press

3.2- África Central

Turner, Victor W. 1957. *Schism and Continuity in an African Society: A Study of Ndembu Village Life*. Manchester: Manchester University Press.

Richards, Audrey, 1982. *Chisungu: A Girl's Initiation Ceremony among the Bemba of Zambia*. London: Tavistock

Evans-Pritchard, E. E. 1937. *Witchcraft, Oracles and Magic among the Azande*. London: Oxford University Press.

Epstein, A. L., 1960. *Politics in an Urban African Community*. Manchester: Manchester University Press.

Gluckman, Max, 1967. *The Judicial Process among the Barotse of Northern Rhodesia* (2nd edition). Manchester: Manchester University Press.

3.3- África do Sul

Schapera, Isaac. 1994. *A Handbook of Tswana Law and Custom*. Münster-Hamburg: International African Institute.

3.4- África Oriental

Evans-Pritchard, E.E. 1993. *Os Nuer*. São Paulo: Perspectiva.

----- 1956. *Nuer Religion*. London: Oxford University Press.

Lienhardt, Godfrey, 1961. *Divinity and Experience: The Religion of the Dinka*. Oxford: Clarendon Press.

Wilson, Monica, 1963. *Good Company: A Study of Nyakyusa Age-Villages*. Boston: Beacon Press.

Maquet, Jacques, 1961. *The Premise of Inequality in Rwanda*. London: Oxford University Press.

Middleton, John, 1960. *Lugbara Religion*. London: Oxford University Press.

IV- Monografias Modernas

4.1- África Ocidental

Izard, Michel, 1992. *L'Odyssée du pouvoir. Un royaume africain: État, société, destin individuel*. Paris: Éditions de l'École des Hautes Études en Sciences Sociales.

Fardon, Richard, 1990. *Between God, The Dead and the Wild: Chamba Interpretations of Ritual and Religion*. Edinburgh: Edinburgh University Press.

Schildkrout, Enid, 1978. *People of the Zongo: The Transformation of Ethnic Identities in Ghana*. Cambridge: Cambridge University Press.

Drewal, Margaret T., 1992. *Yoruba Ritual: Performers, Play, Agency*. Bloomington: Indiana University Press.

Laintin, David D., 1986. *Hegemony and Culture: Politics and Religious Change among the Yoruba*. Chicago: The University of Chicago Press.

- Diop, Abdoulaye-Bara, 1981. *La société Wolof: Tradition et changement*. Paris: Karthala.
- Colleyn, Jean-Paul, 1988. *Les chemins de Nya: Culte de possession au Mali*. Paris: EEHSS.
- Cohen, Abner, 1969. *Custom and Politics in Urban Africa: A Study of Hausa Migrants in Yoruba Towns*. Berkeley: University of California Press.
- Camara, Sory, 1992. *Gens de la parole: Essai sur la condition et le rôle des griots dans la société Malinké*. Paris: Karthala.
- Linares, Olga F. 1992. *Power, Prayer and Production: The Jola of Casamance, Senegal*. Cambridge: Cambridge University Press.
- McNaughton, Patrick R., 1993. *The Mande Blacksmiths: Knowledge, Power, and Art in West Africa*. Bloomington: Indiana University Press.
- Henry, Christine, 1994. *Les îles où d'habitent les enfants défunts: Âge, sexe et pouvoir chez les Bijogo de Guinée-Bissau*. Paris: CNRS.

4.2- África Central

- Fernandez, James W., 1982. *Bwiti: An Ethnography of the Religious Imagination in Africa*. Princeton: Princeton University Press.
- Geschire, Peter, 1997. *The Modernity of Witchcraft: Politics and the Occult in Postcolonial Africa*. Charlottesville: University of Virginia Press.

4.3- África do Sul

- Comaroff, John L. and Simon Roberts, 1981. *Rules and Processes: The Cultural Logic of Dispute in an African Context*. Chicago: The University of Chicago Press.
- Geffray, Christian, 1990. *Ni père ni mère. Critique de la parenté: le cas makuwa*. Paris: Seuil.

4.4- África Oriental

- Bloch, Maurice, 1986. *From Blessing to Violence: History and Ideology in the Circumcision Ritual of the Merina of Madagascar*. Cambridge: Cambridge University Press.