

Instituto de Ciências Humanas  
Departamento de Antropologia (DAN)  
Programa de Pós-Graduação em Antropologia Social  
Disciplina 302091: ESTILOS DE ANTROPOLOGIA: Etnologia Indígena em Contextos Nacionais  
– Brasil, Canadá, Austrália (Mestrado e Doutorado)

Centro de Pesquisa e Pós-Graduação sobre as Américas (CEPPAC)  
Programa de Pós-Graduação em Estudos Comparados sobre as Américas  
Disciplina 330744: TÓPICOS ESPECIAIS E TEORIA ANTROPOLÓGICA II - Etnologia Indígena  
em Contextos Nacionais - Brasil, Canadá e Austrália (Mestrado e Doutorado)

(Disciplina de dupla entrada DAN/CEPPAC)

Prof. Stephen G. Baines

01/2016

Quintas-feiras das 08h00min às 11h50min  
horas/aulas

Carga Horária: 60

Local: Sala de Reuniões 1 do DAN, Prédio do ICS, UnB

Créditos: 04-00-04

## PROGRAMA

A disciplina apresenta subsídios para o estudo de estilos de etnologia indígena em contextos nacionais diversos (com ênfase nos estilos de etnologia que se praticam na Austrália e no Canadá, vistos a partir do estilo de etnologia indígena que se faz no Brasil), e examinando trabalhos que refletem sobre as relações interétnicas, identidade étnica e política indigenista. Ao estabelecer este recorte, leva-se em consideração que a dicotomia que existe no Brasil entre, por um lado, o estudo de relações interétnicas - as relações entre as sociedades indígenas e as sociedades nacionais - e, por outro lado, a etnologia indígena - o estudo das relações sociais e os aspectos culturais no interior das sociedades indígenas - não se configurou desta maneira nos outros países focalizados. Privilegia-se, usando o Brasil como pano de fundo comparativo, abordar estudos que se fazem na Austrália e no Canadá. Examinam-se, sobretudo, trabalhos que elaboram conceitos e vias de abordagem para os debates sobre povos indígenas e o Estado nacional, e o papel do antropólogo como ator político.

A primeira parte do programa abrange a leitura de textos sobre Estilos de Antropologia, seguida por uma seleção de trabalhos que abordam as relações entre povos indígenas e o Estado na Austrália e no Canadá. O programa pretende servir como uma pequena introdução a algumas das diversas tendências que atualmente caracterizam os estilos de etnologia indígena que se fazem na Austrália e no Canadá.

Neste semestre, a disciplina conta com a participação do pesquisador associado pós-doutorando do DAN/UnB, Dr. Gustavo Hamilton de Souza Menezes, antropólogo da Ouvidoria da FUNAI, Brasília, que além de acompanhar casos de criminalização de indígenas no Brasil, realizou um estágio de pós-doutorado no Canadá. Dr. Gustavo Menezes participará com um enfoque sobre suas pesquisas sobre o Canadá a partir do contexto do Brasil.

Os textos numerados do programa são para discussão em sala de aula, sendo imprescindível a sua

leitura com antecedência para acompanhar os temas principais da disciplina. Os textos complementares (*em itálicos*) devem servir para cada aluno escolher temas do seu interesse particular no desenvolvimento dos ensaios e também nas discussões em sala de aula, havendo, também, uma divisão entre os alunos na leitura de alguns dos textos mais extensos, que servem como exemplos etnográficos, para não sobrecarregar o aluno com excesso de leitura. Pretende-se fazer o amplo uso de vídeos etnográficos.

A avaliação da disciplina será feita a partir de (1) **dois ensaios**, ao longo do semestre, em torno de 6 a 7 páginas cada ensaio em Times New Roman 12, espaço 1,5, sobre temas a serem combinados [menção peso um para cada ensaio]; (2) **uma resenha crítica de um livro da área de etnologia indígena no Canadá e/ou na Austrália** a ser apresentada em sala de aula para discussão (aproximadamente 1 hora e 30 minutos). O livro deve ser escolhido da lista de livros no final deste programa, ou de livros inteiros do qual há apenas um capítulo nos textos numerados. A avaliação inclui também **participação ativa em sala de aula**, em que cada aluno/a apresentará alguns dos textos numerados do programa [resenha + participação ativa em sala de aula - menção peso um]. A menção final será a soma das menções dividida por três.

O programa é sujeito a modificações.

**(as leituras numeradas são leituras obrigatórias da disciplina. As leituras em itálicos são complementares e recomenda-se fortemente a sua leitura conforme os interesses específicos de cada um/a)**

**10 de março de 2016. Reunião das 08h00min às 10h00min, APRESENTAÇÃO DO PROGRAMA DA DISCIPLINA e entrega de E-MAILS para receber os TEXTOS EM PDF.**

### **Uma apresentação ao estudo de Estilos de Antropologia**

1. CARDOSO DE OLIVEIRA, Roberto. 1988. Por uma etnografia das antropologias periféricas. Capítulo 7, In: CARDOSO DE OLIVEIRA, Roberto. Sobre o Pensamento Antropológico. Rio de Janeiro: Tempo Brasileiro; Brasília: CNPq, (Biblioteca Tempo Universidade; n°.83), p. 143-159.
2. CARDOSO DE OLIVEIRA, Roberto. 1998. Antropologias periféricas *versus* antropologias centrais. Capítulo 6, In: CARDOSO DE OLIVEIRA, Roberto. O trabalho do antropólogo. Brasília: Paralelo 15; São Paulo: Editora UNESP, p. 107-133.
3. CRÉPEAU, Robert R. 1995. A antropologia indígena brasileira vista do Quebec: uma proposta de pesquisa. In: CARDOSO DE OLIVEIRA, Roberto; RUBEN, Guilherme R. (org.) Estilos de Antropologia. Campinas, SP: Editora da Unicamp, p.139-154.
4. RAMOS, Alcida Rita. 1990. Ethnology Brazilian Style. Cultural Anthropology, 5(4), p. 452-472.
5. RIBEIRO, Gustavo Lins, 2006. Antropologias Mundiais: para um novo cenário global na antropologia. RBCS, Vol. 21, no. 60, p. 147-165.

(LEITURA COMPLEMENTAR)

MELATTI, Julio Cezar. 1986-1990. *A Antropologia no Brasil: Um roteiro. Bib: o que se deve ler em ciências sociais no Brasil*. Cortez: ANPOCS, n.º.15 a n.º.19, p. 123-211. (Sobretudo os trechos que se referem à etnologia indígena, à fricção interétnica e etnicidade e às sociedades indígenas como totalidades socioculturais).

RAMOS, Alcida Rita. 2011. *Os direitos humanos dos povos indígenas no Brasil*. In: MAYBURY-LEWIS, Biorn; RANINCHESKI, Sonia (Org.) *Desafios aos Direitos Humanos no Brasil Contemporâneo*. CAPES/ VERBENA, 2011. p. 65-81

STOCKING, Jr., George W. 1982. *Afterword: A View from the Centre*. *Ethnos*, 47, p. 172-186.

RAMOS, Alcida Rita. 1999-2000. *Anthropologist as political actor*, In: RIBEIRO, Gustavo Lins, *Journal of Latin American Anthropology: theme issue – reading Brazilian anthropologists*, Volume 4 (2)/Volume 5 (1), p. 172-189.

KUPER, Adam. 1994. *Culture, Identity and the project of a cosmopolitan anthropology*. *Man N.S.*) 29, p. 537-554.

GERHOLM, Tomas & Ulf HANNERZ. 1982. *Introduction: The Shaping of National Anthropologies*. *Ethnos*, 47, p. 5-35.

VIVEIROS DE CASTRO, Eduardo. 1999. *Etnologia brasileira*. In: Miceli, Sérgio (org.) *O que ler na ciência social brasileira (1970-1995, Antropologia (volume I)*, São Paulo: Editora Sumaré: ANPOCS; Brasília, DF: CAPES, p. 109-223.

PEIRANO, Mariza G.S. 1991. *Da Lógica à etnografia da Ciência*. *Anuário Antropológico/88*. p. 179-187.

PEIRANO, Mariza G.S. 1992. *Uma Antropologia No Plural: Três Experiências Contemporâneas*. Brasília: Editora UnB. Sobretudo: Capítulo 3: *O antropólogo como cidadão*. pp.85-104. Capítulo 8: *"Are you catholic?" Relato de viagem, reflexões teóricas e perplexidades éticas*. p. 179-206. Capítulo 10: *Uma antropologia no plural*. p. 235-250.

CARDOSO DE OLIVEIRA, Roberto. 1998. *O trabalho do antropólogo*. Brasília: Paralelo 15; São Paulo: Editora UNESP, Capítulo 7 *"A etnicidade como fator de estilo"*, p. 135-156. Capítulo 8 *"Relativismo cultural e filosofias periféricas"*, p. 157-167. Capítulo 9 *"Etnicidade, eticidade e globalização"*, p. 169-188.

CARDOSO DE OLIVEIRA, Roberto. 1995. *Identidade catalã e ideologia étnica*. *Mana*, 1(1) p. 9-47

PEIRANO, Mariza G.S. 1981. *The Anthropology of Anthropology: The Brazilian Case*, Doctoral Thesis, Harvard University, (publicada em *Série Antropologia N.º 110, DAN, UnB*), Sobretudo: Capítulo 4: *Indians and Territorial Integration*, p. 119-175. Capítulo 6: *Anthropology and the Ideology of Nationhood*, p. 225-267).

CARDOSO DE OLIVEIRA, Roberto. 1996. *Posfácio: 1994-Trinta anos depois*. *O Índio e o Mundo dos Brancos*. 4ª edição, Campinas, S.P.: Editora da UNICAMP, p. 183-190.

**VÍDEO: Samson and Delilah (2009) director: Warwick Thornton. 1 hora 37 minutos. Filme feito na região de Alice Springs, Austrália central. O filme mostra a trajetória de dois indígenas adolescentes que moram em uma comunidade isolada e que vão para a cidade de Alice Springs. (Caméra d'Or ('Gold Camera Award' for best first feature film) no Cannes Film Festival 2009.**

**Breve história e contextualização da Etnologia Indígena na Austrália**

06. HAMILTON, Annette. 1982. Anthropology in Australia: Some Notes and a few queries. In McCALL, G. (org.) Anthropology in Australia: Essays to Honour 50 Years of Mankind, p. 91-106.

07. BAINES, Stephen G. 1995. Primeiras impressões sobre a etnologia indígena na Austrália. In: Roberto CARDOSO DE OLIVEIRA & Guilherme Raul RUBEN (org.) Estilos de Antropologia. Campinas, SP: Editora da Unicamp, p. 65-119.

08. LEA, Tess. 2012. Contemporary Anthropologies of Indigenous Australia. Annual Review of Anthropology, 41, p. 187-202.

09. COWLISHAW, Gillian; GIBSON, Lorraine. 2012. Introduction: locating an Australia-wide Anthropology. Oceania, 82, p. 4-14.

(LEITURA COMPLEMENTAR)

HIATT, L.R. 1996. *Arguments about Aborigines: Australia and the evolution of Social Anthropology*. Cambridge University Press. Capítulos, 2 Real estates and phantom hordes, p. 13-35, e 10 Epilogue, p. 183-186.

### **Breve história e contextualização da Etnologia Indígena no Canadá**

10. DYCK, Noel. 1990. Cultures, communities and claims: Anthropology and Native Studies in Canada. Canadian Ethnic Studies, XXII, 3, p. 40-55.

11. KEW, Michael. 1993-94. Anthropology and First Nation Studies in British Columbia. BC Studies, p. 78-105.

12. BAINES, Stephen G. 1996. Etnologia indígena no Canadá: primeiras impressões. Série Antropologia, 196, Brasília: Departamento de Antropologia, Universidade de Brasília, 33p.

13. AMIT, Vered. 2006. Just a little off-centre or not peripheral enough? Paradoxes for the reproduction of Canadian Anthropology. In: HARRISON, Julia; DARNELL, Regna. Historicizing Canadian Anthropology. Vancouver, Toronto: UBC Press. p. 266-274.

### **Etnologia indígena e política indigenista na Austrália e no Canadá**

14. BAINES, Stephen G. Etnologia Indígena no Brasil, no Canadá e na Austrália: uma abordagem comparativa, 2012 (manuscrito no prelo).

(LEITURA COMPLEMENTAR)

BAINES, Stephen G. 2003. *Organizações indígenas e legislações indigenistas no Brasil, na Austrália e no Canadá*, Arquivos do Museu Nacional, Rio de Janeiro, v.61, n.2, p. 115-128.

MADDOCK, Kenneth. 1989. *Involved Anthropologists*. In WILMSEN, Edwin N., *We Are Here: Politics of Aboriginal Land Tenure*. University of California Press. p. 155-176.

BAINES, Stephen G. 1997.- *Tendências recentes na política indigenista no Brasil, na Austrália e no Canadá. Série Antropologia*, 224. Brasília: DAN, UnB.

PETERSON, Nicolas & Marcia LANGTON. 1983. *Introduction In: PETERSON, N. & M. LANGTON (orgs.) Aborigines, Land and Land Rights. Canberra: Australian Institute of Aboriginal Studies. p. 3-12.*

MORETON-ROBINSON, A. & C. RUNCIMAN. 1990 - *Land Right in Kakadu: Self-Management or Domination. Journal for Social Justice Studies. Special Edition Series, Contemporary Race Relations, vol.3 p. 77-90.*

TRIGGER, David S. 1992. *Whitefella Comin' Aboriginal responses to colonialism in northern Australia. Cambridge University Press. Sobretudo: Capítulo 1, Doomadgee: the politics of colonial social relations, p. 1-16; Capítulo 9, Christianity, domination and resistance, p. 189-218; Capítulo 10, Coercion, resistance and accommodation in colonial social relations, p. 219-225.*

**VÍDEO: Bax Laanks: pulling together (2009), directors: Charles Menzies (UBC), Jennifer Rashleigh (UBC) 40 minutos. Bax Laanks, a ação de trabalhar em conjunto, ou de se juntar para fazer alguma coisa que não se pode fazer sozinho. Documentário sobre vida contemporânea em Lach Klan, comunidade da Nação Gitxaala Nation. Aborda a história deste povo em pesca commercial e os impactos na comunidade do declínio da indústria de pesca.**

### **Antropologia no Quebec**

15. RUBEN, Guilherme R. 1995. O "tio materno" e a Antropologia quebequense. In: CARDOSO DE OLIVEIRA, Roberto & RUBEN, Guilherme R., Estilos de Antropologia. Campinas, SP: Editora da UNICAMP, p. 121-138.

16. TEÓFILO DA SILVA, Cristhian. 2008. O Quebec e a Etnologia Indígena. Série Ceppac 016, Ceppac, UnB, Brasília, 2008. 14 p. disponível no site do Ceppac, UnB.

17. TEÓFILO DA SILVA, Cristhian. 2014. Da etnicização das teorias aos dilemas de envolvimento com as Primeiras Nações na *anthropologie québécoise*. Interfaces Brasil/Canadá. Canoas, v. 14, n. 2, p. 231-254.

#### *(LEITURA COMPLEMENTAR)*

HARRISON, Julia; DARNELL, Regna. 2006. *Historicizing Canadian Anthropology. Vancouver, Toronto: UBC Press. (outros capítulos).*

INGLIS, Gordon. 1982. *In bed with the elephant: Anthropology in Anglophone Canada. Ethnos, Vol.47:I-II, p. 81-102.*

GOLD, Gerald L. & Marc-Adélar Tremblay. 1982. *After the quiet revolution: Quebec Anthropology and the study of Quebec. Ethnos, Vol.47: I-II, p. 103-132.*

MORSE, Bradford W. 1998. *Quebec secession and self-determination of First Nations, ms. Faculty of Law, University of Ottawa.*

PETERSON, Nicolas. 1990. *'Studying man and man's nature': the history of the institutionalisation of Aboriginal*

anthropology. *Australian Aboriginal Studies*, nº 2, p. 3-19.

MULVANEY, D.J. 1990. *The Australian Aborigines 1606-1929: Opinion and Fieldwork*. p. 1-44 e, *Afterword: The view from the window*. p. 155-167. In JANSON, Susan & Stuart MACINTYRE *Through White Eyes*. Sydney, Wellington, London, Boston: Allen & Unwin.

SIECIECHOWICZ, Krystyna. 1995. *Some Reflections on First Nations Nationalism in Quebec*. University of Toronto, ms.

## **Povos indígenas e o Estado canadense**

18. DYCK, Noel & James B. WALDRAM (org.). 1993. Anthropology, Public Policy, and Native Peoples in Canada. Montreal & Kingston, London, Buffalo: McGill-Queen's University Press, 1993. Sobretudo capítulo 1 DYCK, N. & WALDRAM, J.B. Introduction, p.3-38; capítulo 7 IGNACE, R., SPECK, G., & TAYLOR, R. Some native perspectives on anthropology and public policy, p.166-191; capítulo 8 DYCK, N. "Telling it like it is": some dilemmas of fourth world ethnography and advocacy, p.192-212.

19. MILLER, Bruce Granville. 2006. Bringing culture in: community responses to apology, reconciliation, and reparations. American Indian Culture and Research Journal, 30:4, p. 1-17.

20. BLACKBURN, Carole. 2005. Searching for guarantees in the midst of uncertainty: negotiating Aboriginal rights and Title in British Columbia. American Anthropologist, Vol. 107 (4), p. 586-596.

21. MENEZES, Gustavo and Bruce MILLER. 2015 Anthropological Experts and the Legal System: Brazil and Canada. American Indian Quarterly. Vol. 39, No. 4 (Fall 2015), pp. 391-430.

22. CRUIKSHANK, Julie. 1992. Invention of Anthropology in British Columbia's Supreme Court: Oral Tradition as Evidence in *Delgamuukw v. B.C.* BC Studies, no. 95, Autumn, p. 25-42.

23. CRUIKSHANK, Julie. 1997. Negotiating with narrative: establishing cultural identity at the Yukon International Storytelling Festival. American Anthropologist, 99 (1), p. 56-69.

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DYCK, Noel & James B. WALDRAM (orgs.). 1993. *Anthropology, Public Policy, and Native Peoples in Canada*. Montreal & Kingston, London, Buffalo: McGill-Queen's University Press. capítulo 5 CRUIKSHANK, J. *The politics of ethnography in the Canadian north*, p. 133-145; capítulo 11 SAWCHUK, J. *Anthropology and Canadian Native political organizations: past and future trends*, p. 271-292; capítulo 12 WALDRAM, J.B. *Some limits to advocacy anthropology in the native Canadian context*, p. 293-310; capítulo 13 SCOTT, C. *Custom, tradition, and the politics of culture: Aboriginal self-government in Canada*, p. 311-333.

CANADA. 1996. *Minister of Supply and Services. Royal Commission on Aboriginal Peoples. Report of the Royal Commission on Aboriginal Peoples*.  
<http://www.indigenous.bc.ca/rcap/rcapeng1.html>

KRAMER, Jennifer, *Switchbacks: Art, Ownership, and Nuxalk National Identity*. Vancouver: University of British

Columbia Press, 2006.

SIDER, GERALD M. *Skin for Skin: Death and Life for Inuit and Innu*. Durham: Duke University Press, 2014.

**VÍDEO: Arctic Defenders (2003), Unikkaat Studios/ John Walker Productions 1hora 30 minutos, Arctic Defenders conta a história a partir de 1968 do movimento político Inuit no Canadá que resultou na maior reivindicação territorial na história do Canadá – a governança do seu território com a criação de Nunavut. A história revela as tentativas por parte do governo canadense de impor soberania no Norte e os esforços de lideranças Inuit que lutaram para autonomia indígena.**

24. MILLER, Bruce. 2012. Life on the Hardened Border. American Indian Research and Culture Journal 36 (2), p. 23-45.

25. MILLER, Bruce. 2011 Oral History on Trial, Vancouver: UBC Press. p. 1-66; 87-105; 162-175.

26. DYCK, Noel, with a Foreword by Grand Chief Alphonse Bird. 1997. Differing Visions: administering Indian residential schooling in Prince Albert 1867-1995. Halifax: Fernwood Publishing; Prince Albert: The Prince Albert Grand Council. Chapter 1, Introduction: the significance of residential schooling, p. 9-15; Chapter 7, Conclusions, p. 125-127.

(LEITURA COMPLEMENTAR)

MILLER, Bruce 2014. *An Ethnographic View of Legal Entanglements on the Salish Sea Borderlands*. *UBC Law Review* 47 (3). p. 991-1023

MILLER, Bruce. 2003. *Justice, Law and the Lens of Culture*. Wicazo Sa Review p. 135-149.

MILLER, Bruce G. MILLER, Bruce. 2000. The Problem of Justice: tradition and law in the Coast Salish World. Lincoln & London: The University of Nebraska Press.

MILLER, Bruce Granville. 2003. Invisible Indigenes: The Politics of Non-Recognition. Lincoln & London: University of Nebraska Press.

NADASDY, Paul. 2003. Hunters and Bureaucrats: power, knowledge, and Aboriginal-State relations in the Southwest Yukon. Vancouver, Toronto: UBC Press.

CRUIKSHANK, Julia. 2005. Do Glaciers Listen? Local knowledge, colonial encounters, and social imagination. Vancouver: University of British Columbia Press; Seattle: University

CRUIKSHANK, Julie, 1998. The Social Life of Stories: narrative and knowledge in the Yukon Territory. Lincoln, Neb: University of Nebraska Press.

HARRIS, Douglas, 2011. Fish, Law and Colonialism : The Legal Capture of Salmon in British Columbia. The University of Toronto Press.

MILLS, Antonia. 1994. *Eagle Down is our Law: Witsuwit'em Law, feasts, and land claims*, Vancouver: UBC Press.

TENNANT. 1995. *Aboriginal Peoples and Politics: the Indian question in British Columbia, 1849-1989*, Vancouver: UBC Press.

WALDRAM, James B. 2004. *Revenge of the Windigo: the construction of the mind and mental health of North American Aboriginal Peoples*. Toronto, Buffalo, London: University of Toronto Press.

WARRY, Wayne. 2000. *Unfinished Dreams: community healing and the reality of Aboriginal self-government*. Toronto, Buffalo, London: The University of Toronto Press.

## **Povos Indígenas e o Estado Australiano**

**VÍDEO: The Walbiri Fire Ceremony: Ngatjakula People Making History. Director: Roger Sandall, edited version by Kim McKenzie, 1977, 21 minutos. (filme produzido em 1967), Aboriginal Studies Press, AIATSIS.**

**VÍDEO: The House-Opening Ceremony. Director: Judith MacDougall. 42 minutos. 1980, Aboriginal Studies Press, AIATSIS.**

27. BECKETT, Jeremy R. 1988. Chapter 1. Introdução, p. 1-10 e Chapter 12. The past in the present; the present in the past: constructing a national Aboriginality, p. 191-214. In: Jeremy R. Beckett (org.). Past and Present: the construction of Aboriginality. Canberra: Aboriginal Studies Press. (BCE-UnB).

28. COWLISHAW, Gillian. 2004. Blackfellas whitefellas and the hidden injuries of race. Malden, Oxford, Carlton: Blackwell Publishing. Sobretudo: Prologue: Riotous Tales, p. ix-xvi, Capítulo 9; Trials and transformations, p. 233-253.

29. MERLAN, Francesca. 2009. Indigeneity Global and Local e “Comments”, “Reply”. Current Anthropology Volume 50, Number 3, 2009. p. 303-333

30. KOWAL, Emma. 2008. “The Politics of the Gap: Indigenous Australians, Liberal Multiculturalism, and the End of the Self-Determination Era”. American Anthropologist, Vol. 110, Issue 3, p. 338-348.

31. MAHOOD, Kim. 2015. White Stigma: Review of Emma Kowal's Trapped in the Gap. The Monthly, August 2015, p. 50-51.

(LEITURA COMPLEMENTAR)

COWLISHAW, Gillian. 1986. *Colour, Culture and the Aboriginalists*. Man (N.S.) 22, p. 221-37.

KOWAL, Emma. *Time, indigeneity and white anti-racism in Australia*. The Australian Journal of Anthropology (2015), 26(1), p. 94-111.

32. GLOWCZEWSKI, Barbara. 2015. Devires Totemicos: cosmopolítica do sonho. , São Paulo, n-1 edições. Capítulo O Paradigma dos Aborígenes Australianos, p. 135-160.



33. GLOWCZEWSKI B. 2007. Cruzada por justiça social: morte sob custódia, revolta e baile em Palm Island (uma colônia punitiva na Austrália). in GROSSI, M.; ECKERT, C.; FRY, P. (org.) Conferências e Diálogos: Saberes e Práticas Antropológicas, Blumenau, Ed. Nova Letra, p. 149-180.

(LEITURA COMPLEMENTAR)

GLOWCZEWSKI, Barbara. (2011) "Entre o espetáculo e a política: singularidades indígenas", Cadernos de Subjetividade n°13, p. 120-142. (transl. of chapter from *The Challenge Of Indigenous Peoples*, Oxford, Bardwell Press, 2011)

GLOWCZEWSKI, Barbara. 2013. *From academic heritage to Aboriginal priorities: anthropological responsibilities*. R@U - Revista de Antropologia da UFSCar: [www.ufscar.br/rau](http://www.ufscar.br/rau), v4 2º, july-dec 2012: [http://issuu.com/raufscar/docs/r\\_uv4n2/9](http://issuu.com/raufscar/docs/r_uv4n2/9), p. 6-19.

GLOWCZEWSKI B. (2013) « 'We have a Dreaming' How to translate totemic existential territories through digital tools » in Aaron Corn, Sandy O'Sullivan, Lyndon Ormond-Parker, Kazuko Obata (eds) Information Technology and Indigenous Communities (symposium 2010), Canberra, AIATSIS Research Publications : free upload : <http://www.aiatsis.gov.au/research/booksmonographs.html>

GLOWCZEWSKI B. (2007) «Linhas e entrecruzamentos : hiperlinks nas narrativas indígenas australianas». in GROSSI, M.; ECKERT, C.; FRY, P. (org) Conferências e Diálogos: Saberes e Práticas Antropológicas, Blumenau, Ed. Nova Letra, p. 181-201(tradução de Alex Simon Lodetti; revisao de Fernanda Cardozo, original publicado em inglês 2005, *Media International Australia* n°116, *Digital Anthropology*, H. COHEN & J. SALAZAR eds ). (25e colloque ABA 2006).

GLOWCZEWSKI B. & L. WOTTON (2010) *Warriors for peace. The political situation of the Aboriginal people as viewed from Palm Island (updated translation of Guerriers pour la Paix, 2008, with a new foreword by B. Glowczewski & a postword by Lise Garond, JCU/EHESS PhD on Palm)* : online on JCU : <http://eprints.jcu.edu.au/7286/>

34. LANGTON, Marcia. 1981. Urbanizing Aborigines: The Social Scientists' Great Deception. Social Alternatives, vol.2 (2), p. 16-22.

35. LANGTON, Marcia. Anthropology, politics and the changing world of Aboriginal Australians. Anthropological Forum, Vol. 21, No. 1, March, p. 1-22.

36. BRADY, Maggie. 1991. Petrol sniffing among Aborigines: differing social meanings. The International Journal on Drug Policy, vol.2, n°4, p. 28-31.

37. MORRIS, Barry. 1991. Dhan-gadi resistance to assimilation. In: KEEN, Ian (org.). Being Black: Aboriginal cultures in 'settled' Australia. Canberra: Aboriginal Studies Press, p. 33-63.

38. SANSOM, Basil. 1985. Aborigines, Anthropologists and Leviathan. In: DYCK, Noel (org.) Indigenous Peoples and the Nation-State: 'Fourth World' Politics in Canada, Australia and Norway. St John's Institute for Social and Economic Research, University of Newfoundland, p. 67-94.

39. SUTTON, Peter, 2009. The Politics of Suffering: Indigenous Australia and the End of the Liberal Consensus. Melbourne VIC, Australia: Melbourne University Press. “Introduction”, p. 1-13; Chapter 1.

40. LATTAS, Andrew; MORRIS, Barry, 2010. The politics of suffering and the politics of anthropology. In: ALTMAN, Jon; HINKSON, Melinda, (eds.) 2010, Culture Crisis: anthropology and politics in Aboriginal Australia. Sydney: UNSW Press, p. 61-87.

41. ALTMAN, Jon; HINKSON, Melinda, (eds.) 2010, Culture Crisis: anthropology and politics in Aboriginal Australia. Sydney: UNSW Press. (seleção de capítulos), HINKSON, Melinda, “Introduction”, p.1-13; MERLAN, Francesca, “Child sexual abuse: the intervention trigger”, p.116-135; AUSTIN-BRUCE, Diane, “Quarantining violence: how anthropology does it”, p. 136-149.

42. MUSHARBASH, Yasmine, Yuendumu Everyday: Contemporary life in remote Aboriginal Australia. Canberra: Aboriginal Studies Press, January 2008. Capítulo 1, “Everyday life in a remote Aboriginal settlement”, p. 1-25; e “Conclusão”, p. 150-157.

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