

Universidade de Brasília
Departamento de Antropologia
História da Antropologia: Clássicos I
Prof. Mariza GS Peirano
1/2006

OBJETIVO

O objetivo do curso é introduzir os *clássicos* da antropologia aos estudantes, permitir uma leitura direta de monografias consideradas centrais para a formação do antropólogo e, nesse processo, fundamentar uma avaliação das questões básicas que vêm marcando a disciplina. Criações necessárias em termos sociológicos e teoricamente indispensáveis, os clássicos permitem aos praticantes a identificação de *histórias teóricas*, que situam determinadas obras e/ou autores e estabelecem linhagens, não só de etnógrafos, mas de perguntas e de questionamentos que as novas gerações herdam, procuram responder e legam modificadas a seus descendentes.

A leitura regular dos textos e a frequência às aulas são indispensáveis e obrigatórias. A menção final resultará da avaliação de dois trabalhos feitos em casa. A lista de leituras apresentada neste programa tanto poderá ser expandida quanto reduzida ao longo do curso, dependendo do andamento dos trabalhos em classe.

LEITURAS

FRAZER, James (1854-1941)

1890 – *The Golden Bough*. (capítulos 1 a 3)

DURKHEIM, Émile (1858-1917)

1912 - *Les Formes Élémentaires de la Vie Religieuse*.

MAUSS, Marcel (1872-1950)

1903 - *De Quelques Formes Primitives de Classification: contribution à l'étude des reppresentations collectives* (c/ Émile Durkheim).

1902-3 - *Esquisse d'une Théorie Générale de la Magie.*

1925 - *Essai sur le Don: forme et raison de l'échange dans les sociétés archaïques.*

MALINOWSKI, Bronislaw (1884-1942)

1922 - *The Argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea.*

RADCLIFFE-BROWN, A.R. (1881-1955)

1952 - *Structure and Function in Primitive Society; essays and addresses.*

BOAS, Franz (1858-1942)

1910 - *Race, Language and Culture.* (capítulos a definir)

2004 - *Antropologia cultural.* Rio de Janeiro: Jorge Zahar.

2004 - *A formação da antropologia americana* (org. Jorge Stocking Jr.). Contraponto.

EVANS-PRITCHARD, E.E. (1904-1973)

1937 - *Witchcraft, Oracles and Magic among the Azande.*

1940 - *The Nuer: a description of the modes of livelihood and political institutions of a Nilotic people.*

1949 - *The Sanusi of Cyrenaica.* (optativo)

GLUCKMAN, Max (1911-1975)

1955 - *Custom and Conflict in Africa.*

TURNER, Victor (1920-1983)

1957 - *Schism and Continuity in an African Society; a study of Ndembu village life.*

1967 - *The Forest of Symbols; aspects of Ndembu ritual.*

FIRTH, Raymond (1901-2002)

1951 - *Elements of Social Organization.*

LEACH, Edmund (1911-1989)

1954 - *Political Systems of Highland Burma; a Study of Kachin Social Structure.*

LÉVI-STRAUSS, Claude (n. 1909)

1958 - *Anthropologie Structurale.* (capítulos a definir)

1962 - *La Pensée Sauvage.* (capítulos a definir)

ORIENTAÇÃO GERAL (optativo)

Peirano, M.

1995 - Os antropólogos e suas linhagens. In *A Favor da Etnografia*. Rio de Janeiro: Editora Relume-Dumará.

2004 - "In this context": as muitas histórias da antropologia. In H. Pontes, L. Schwarcz & F. Peixoto (orgs.) *Antropologias, Histórias e Experiências*. Belo Horizonte: Editora da UFMG, pp. 99-123.

PROGRAMAÇÃO DO CURSO

17 de abril – Introdução ao curso

24 de abril – Frazer & Lévi-Strauss

1 de maio – Durkheim (feriado; remarcar aula)

8 de maio – Durkheim & Mauss

15 de maio – Malinowski

22 de maio – Malinowski

29 de maio – Radcliffe-Brown (Alunos recebem temas do 1º. Trabalho)

5 de junho – Entrega 1º. trabalho

12 de junho – Reunião da ABA

19 de junho – Boas

26 de junho – Evans-Pritchard

3 de julho – Evans-Pritchard

10 de julho – Gluckman & Turner

17 de julho - Leach

24 de julho – Lévi-Strauss (Alunos recebem temas do 2º. trabalho)

31 de julho – Entrega 2º. Trabalho

REFERÊNCIAS BÁSICAS

MORGAN, Lewis Henry (1818-1881)

- 1870 - *Systems of consanguinity and affinity of the human family.*
- 1877 - *Ancient society or researches in the lines of human progress.*

TYLOR, Edward B. (1832-1917)

- 1871 - *Primitive culture: researches into the development of mythology, philosophy, religion, art, and custom.*
- 1881 - *Anthropology: an introduction to the study of man and civilization.*

FRAZER, Sir James (1854-1941)

- 1890 - *The golden bough: a study in comparative religion.*

DURKHEIM, Émile (1858-1917)

- 18 - *Les règles de la méthode sociologique.*
- 1897 - *Le suicide: étude de sociologie.*
- 1902 - *De la division du travail social.*
- 1912 - *Les formes élémentaires de la vie religieuse.*

MALINOWSKI, Bronislaw (1884-1942)

- 1913 - *The family among the Australian aborigenes: a sociological study.*
- 1922 - *The argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea.*
- 1926 - *Crime and custom in savage society.*
- 1927 - *Sex and repression in savage society.*
- 1929 - *The sexual life of savages in north-western Melanesia; an ethnographic account of courtship, marriage, and family life among the natives of the Trobriand Islands, British New Guinea.*
- 1935 - *Coral gardens and their magic; a study of the methods of tilling the soil and of agricultural rites in the Trobriand Islands.*
- 1944 - *A scientific theory of culture, and other essays.*
- 1945 - *The dynamics of culture change; an inquiry into race relations in Africa.*
- 1948 - *Magic, science and religion and other essays.*
- 1967 - *A diary in the strict sense of the term.*

MAUSS, Marcel (1872-1950)

- 1903 - *De quelques formes primitives de classification: contribution à l'étude des représentations collectives (c/ Émile Durkheim).*
- 1902-3 - *Esquisse d'une théorie générale de la magie.*
- 1925 - *Essai sur le don; forme et raison de l'échange dans les sociétés archaïques.*
- 1950 - *Sociologie et anthropologie.*

HUBERT, Henri (1872-1927)

1898 - *Essai sur la nature et le fonction du sacrifice* (c/Marcel Mauss).

BOAS, Franz (1858-1942)

1885 - *Baffin-land. Geographische ergebnisse einer in den jahren 1883 und 1884 ausgefuhrten forschungsreise.*

1901 - *Eskimo of Baffin land and Hudson Bay.*

1910 - *Race, language and culture.*

1911 - *The mind of primitive man.*

1911 - *Handbook of American Indian languages* (ed. Franz Boas).

1925 - *Contributions to the ethnology of the Kwakiutl.* (Textos em inglês e em Kwakiutl).

1930 - *The religion of the Kwakiutl Indians.*

1966 - *Kwakiutl ethnography* (ed. Helen Codere).

KROEBER, Alfred L. (1876-1960)

1923 - *Anthropology.*

1952 - *Culture: a critical review of concepts and definitions.*

1952 - *The nature of culture.*

MEAD, Margaret (1901-1978)

1928 - *Coming of age in Samoa; a psychological study of primitive youth for wester civilisation.*

1930 - *Growing up in New Guinea; a comparative study of primitive education.*

1935 - *Sex and temperament in three primitive societies.*

1949 - *Male and female, a study of the sexes in a changing world.*

1950 - *From the south seas; studies of adolescence and sex in primitive societies* (3 livros da autora)

1972 - *Blackberry winter; my earlier years.*

1977 - *Letters from the field.*

BENEDICT, Ruth (1887-1948)

1934 - *Patterns of culture.* (Zuni, Doby & Kwakiutl)

1940 - *Race: science and politics.*

1946 - *The chrysanthemum and the sword.*

EVANS-PRITCHARD, E.E. (1904-1973)

1929 - *The morphology and function of magic. A comparative study of Trobriand and Zande ritual and spells. American Anthropologist 31: 619-641.*

1937 - *Witchcraft, oracles and magic among the Azande.*

1940 - *The Nuer: a description of the modes of livelihood and political institutions of a Nilotic people.*

1940 - *The political system of the Anuak of the Anglo-Egyptian Sudan.*

1948 - *The divine kingship of the Shilluk of the Nilotic Sudan.* The Frazer Lecture.

1949 - *The Sanusi of Cyrenaica.*

1951 - *Kinship and marriage among the Nuer.*

- 1956 - *Nuer religion*.
- 1951 - *Social anthropology*.
- 1962 - *Essays in social anthropology*.
- 1965 - *Theories of primitive religion*.

RADCLIFFE-BROWN, A.R. (1881-1955)

- 1922 - *The Andaman islanders*.
- 1927 - *The Australian aborigenes*.
- 1930 - *Oceania*. (1^o editor: Radcliffe-Brown)
- 193- - *The social organization of Australian tribes*.
- 1950 - *African systems of kinship and marriage*. (ed. c/ Daryll Forde)
- 1952 - *Structure and function in primitive society; essays and addresses*.
- 1957 - *A natural science of society*.

BATESON, Gregory (1904-1980)

- 1942 - *Balinese character, a photographic analysis*.
- 1936 - *The naven; a survey of the problems suggested by a composite picture of the culture of a New Guinea tribe drawn from three points of view*.
- 1972 - *Steps to an ecology of mind*.

FORTES, Meyer

- 1937 - *Marriage law among the Tallensi*.
- 1940 - *African political systems* (ed. c/ Evans-Pritchard)
- 1945 - *The dynamics of clanship among the Tallensi*.
- 1949 - *Social structure: studies presented to A.R. Radcliffe-Brown* (ed.)
- 1949 - *The web of kinship among the Tallensi*.
- 1959 - *Oedipus and Job in West African religion*.
- 1962 - *Marriage in tribal societies*.
- 1969 - *Kinship and the social order*.

FIRTH, Raymond (1901-2002)

- 1939 - *Primitive Polynesian economy*.
- 1936 - *We, the Tikopia*.
- 1939 - *Primitive polynesian economy*.
- 1946 - *Malay fisherman*.
- 1951 - *Elements of social organization*.
- 1956 - *Two studies of kinship in London*.
- 1957 - *Man and culture: an evaluation of the work of Bronislaw Malinowski* (ed.)
- 1967 - *Tikopia ritual and belief*.

GLUCKMAN, Max (1911-1975)

- 1955 - *Custom and conflict in Africa*.
- 1962 - *Essays on the ritual of social relations*. (ed.)
- 1963 - *Order and rebellion in tribal Africa; collected essays*.
- 1964 - *Closed systems and open minds: the limits of naivety in social anthropology*. (ed.)

- 1965 - *The ideas in Barotse jurisprudence.*
- 1972 - *The allocation of responsibility.*
- 1974 - *African traditional law in historical perspective (R-B Lecture).*

LEACH, Edmund (1911-1989)

- 1954 - *Political systems of highland Burma; a study of Kachin social structure.*
- 1960 - *Aspects of caste in south India, Ceylon, and north-west Pakistan.*
- 1961 - *Pul Eliya, a village in Ceylon; a study of land tenure and kinship.*
- 1961 - *Rethinking anthropology.*
- 1967 - *The structural study of myth and totemism.*
- 1968 - *Dialectic in practical religion.*
- 1983 - *The Kula: new perspectives on Massim exchange.* (c/ Jerry Leach)

TURNER, Victor (1920-1983)

- 1952 - *The Lozi peoples of North-Western Rhodesia.*
- 1957 - *Schism and Continuity in an African Society; a study of Ndembu village life.*
- 1961 - *Ndembu divination: its symbolism & techniques.*
- 1962 - *Chihamba, the white spirit: a ritual drama of the Ndembu.*
- 1967 - *The forest of symbols; aspects of Ndembu ritual.*
- 1968 - *The drums of affliction; a study of religious processes among the Ndembu of Zambia.*
- 1969 - *The ritual process: structure and anti-structure.*
- 1974 - *Dramas, fields, and metaphors; symbolic action in human society.*
- 1975 - *Revelation and divination in Ndembu ritual.*

LÉVI-STRAUSS, Claude (n. 1909)

- 1948 - *La vie familiale et sociale des Indiens Nambikwara.*
- 1949 - *Les structure élémentaires de la parenté.*
- 1952 - *Race and history.* Unesco.
- 1955 - *Tristes tropiques.*
- 1958 - *Anthropologie structurale.*
- 1962 - *Le totemisme aujourd'hui.*
- 1962 - *La pensée sauvage.*
- 1964 - *Le cru et le cuit.* *Mythologiques*, 1.
- 1966 - *Du miel aux cendres.* *Mythologiques*, 2.
- 1968 - *L'origine des manières de table.* *Mythologiques*, 3.
- 1971 - *L'homme nu.* *Mythologiques*, 4.
- 1976 - *Anthropologie structurale II.*