

Universidade de Brasília
Departamento de Antropologia
Teoria Antropológica 2
1/2007
Profa. Mariza Peirano

PROPOSTA DO CURSO

O curso “Teoria Antropológica II” tem por objetivo permitir aos alunos o contato direto com textos e monografias e estimular a reflexão sobre o vínculo entre pesquisa de campo e teoria. As leituras são escolhidas por sua relevância na história teórica da disciplina nas décadas de 1960 a 1980 (iniciando com Lévi-Strauss), e pela diversidade de contextos sociais pesquisados.

ORGANIZAÇÃO DO CURSO

O curso se baseia em discussões de textos em sala de aula. À professora caberá guiar as discussões e prover o contexto no qual as obras foram elaboradas; os alunos deverão fazer apresentações semanais das leituras realizadas de modo a estimular as discussões.

A menção final resultará de 3 avaliações: um fichamento direcionado e duas provas (uma delas em sala de aula).

A lista de leituras apresentada neste programa tanto poderá ser expandida quanto reduzida ao longo do curso, dependendo do andamento dos trabalhos em classe.

Atenção:

A leitura regular dos textos e a frequência pontual às aulas são indispensáveis.

LEITURA INICIAL

DaMATTA, R.

1973 – Poe e Lévi-Strauss no campanário, ou a obra literária como etnografia.
In *Ensaio de Antropologia Estrutural*. Petrópolis: Editora Vozes.

LEITURAS DO CURSO

Émile Durkheim (1858-1917)

1996 [1912] - *As Formas Elementares da Vida Religiosa*. São Paulo: Editora Martins Fontes (Introdução e Conclusão).

Opcional:

Chaves, Christine A.

2002 - "A Marcha Nacional dos Sem-Terra. Estudo de ritual político". In M. Peirano (org.) *O Dito e o Feito. Ensaios de Antropologia dos Rituais*. Rio de Janeiro: Relume Dumará, pp. 133-148.

Claude Lévi-Strauss (n. 1909)

Antropologia Estrutural (original: 1957)

1945 - A análise estrutural em lingüística e antropologia.

1952 - Lingüística e antropologia.

1949 - O feiticeiro e sua magia.

1949 - A eficácia simbólica.

1953 - A noção de estrutura em etnologia.

Antropologia Estrutural II

1960 - A gesta de Asdiwal.

O Pensamento Selvagem (original: 1962)

1962 - A ciência do concreto

Edmund Leach (1911-1989)

Edmund Leach (Ática) (org. Roberto DaMatta, 1983)

1962 - O gênesis enquanto um mito.

1966 - Nascimento virgem.

1964 - Aspectos antropológicos da linguagem: categorias animais e insulto verbal.

Repensando a Antropologia

1960 - Dois ensaios a respeito da representação simbólica do tempo.

Victor Turner (1920-1983)

1967 - *A Floresta dos Símbolos* (1º. capítulo).

1969 – *O Processo Ritual* (1º. capítulo).

Mary Douglas (n. 1921)

1966 – *Pureza e Perigo*. (Capítulos 1, 2, 3)

Louis Dumont (1911-1998)

1992 – *Homo Hierarchicus. O sistema de castas e suas implicações*. São Paulo: EDUSP (Introdução)

1985 – *O Individualismo. Uma perspectiva antropológica da ideologia moderna*. Rio de Janeiro: Rocco. (Introdução)

Viveiros de Castro, E. & R. Benzaquém de Araújo

1977 – Romeu e Julieta e a origem do Estado. In G. Velho (org.) 1977, *Arte e Sociedade*. Rio de Janeiro: Zahar Editores, pp. 130-169.

Clifford Geertz (1923-2006)

1969 – *Observando o Islã* (editado em português em 2004, por Jorge Zahar Editor).

REFERÊNCIAS

Teoria Antropológica

MORGAN, Lewis Henry (1818-1881)

1870 - *Systems of consanguinity and affinity of the human family.*

1877 - *Ancient society or researches in the lines of human progress.*

TYLOR, Edward B. (1832-1917)

1871 - *Primitive culture: researches into the development of mythology, philosophy, religion, art, and custom.*

1881 - *Anthropology: an introduction to the study of man and civilization.*

FRAZER, Sir James (1854-1941)

1890 - *The golden bough: a study in comparative religion.*

DURKHEIM, Émile (1858-1917)

18 - *Les règles de la méthode sociologique.*

1897 - *Le suicide: étude de sociologie.*

1902 - *De la division du travail social.*

1912 - *Les formes élémentaires de la vie religieuse.*

MALINOWSKI, Bronislaw (1884-1942)

1913 - *The family among the Australian aborigenes: a sociological study.*

1922 - *The argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea.*

1926 - *Crime and custom in savage society.*

1927 - *Sex and repression in savage society.*

1929 - *The sexual life of savages in north-western Melanesia; an ethnographic account of courtship, marriage, and family life among the natives of the Trobriand Islands, British New Guinea.*

1935 - *Coral gardens and their magic; a study of the methods of tilling the soil and of agricultural rites in the Trobriand Islands.*

1944 - *A scientific theory of culture, and other essays.*

1945 - *The dynamics of culture change; an inquiry into race relations in Africa.*

1948 - *Magic, science and religion and other essays.*

1967 - *A diary in the strict sense of the term.*

MAUSS, Marcel (1872-1950)

1903 - *De quelques formes primitives de classification: contribution à l'étude des repretations collectives (c/ Émile Durkheim).*

1902-3 - *Esquisse d'une théorie générale de la magie.*

- 1925 - *Essai sur le don, forme et raison de l'échange dans les sociétés archaïques.*
1950 - *Sociologie et anthropologie.*

HUBERT, Henri (1872-1927)

- 1898 - *Essai sur la nature et le fonction du sacrifice* (c/Marcel Mauss).

BOAS, Franz (1858-1942)

- 1885 - *Baffin-land. Geographische ergebnisse einer in den jahren 1883 und 1884 ausgefuhrten forschungsreise.*
1901 - *Eskimo of Baffin land and Hudson Bay.*
1910 - *Race, language and culture.*
1911 - *The mind of primitive man.*
1911 - *Handbook of American Indian languages* (ed. Franz Boas).
1925 - *Contributions to the ethnology of the Kwakiutl.* (Textos em inglês e em Kwakiutl).
1930 - *The religion of the Kwakiutl Indians.*
1966 - *Kwakiutl ethnography* (ed. Helen Codere).

KROEBER, Alfred L. (1876-1960)

- 1923 - *Anthropology.*
1952 - *Culture: a critical review of concepts and definitions.*
1952 - *The nature of culture.*

MEAD, Margaret (1901-1978)

- 1928 - *Coming of age in Samoa; a psychological study of primitive youth for wester civilisation.*
1930 - *Growing up in New Guinea; a comparative study of primitive education.*
1935 - *Sex and temperament in three primitive societies.*
1949 - *Male and female, a study of the sexes in a changing world.*
1950 - *From the south seas; studies of adolescence and sex in primitive societies* (3 livros da autora)
1972 - *Blackberry winter; my earlier years.*
1977 - *Letters from the field.*

BENEDICT, Ruth (1887-1948)

- 1934 - *Patterns of culture.* (Zuni, Doby & Kwakiutl)
1940 - *Race: science and politics.*
1946 - *The chrysanthemum and the sword.*

EVANS-PRITCHARD, E.E. (1904-1973)

- 1929 - *The morphology and function of magic. A comparative study of Trobriand and Zande ritual and spells. American Anthropologist* 31: 619-641.
1937 - *Witchcraft, oracles and magic among the Azande.*
1940 - *The Nuer: a description of the modes of livelihood and political institutions of a Nilotic people.*

- 1940 - *The political system of the Anuak of the Anglo-Egyptian Sudan.*
- 1948 - *The divine kingship of the Shilluk of the Nilotic Sudan.* The Frazer Lecture.
- 1949 - *The Sanusi of Cyrenaica.*
- 1951 - *Kinship and marriage among the Nuer.*
- 1956 - *Nuer religion.*
- 1951 - *Social anthropology.*
- 1962 - *Essays in social anthropology.*
- 1965 - *Theories of primitive religion.*

RADCLIFFE-BROWN, A.R. (1881-1955)

- 1922 - *The Andaman islanders.*
- 1927 - *The Australian aborigenes.*
- 1930 - *Oceania.* (1^o editor: Radcliffe-Brown)
- 193- - *The social organization of Australian tribes.*
- 1950 - *African systems of kinship and marriage.* (ed. c/ Daryll Forde)
- 1952 - *Structure and function in primitive society; essays and addresses.*
- 1957 - *A natural science of society.*

BATESON, Gregory (1904-1980)

- 1942 - *Balinese character, a photographic analysis.*
- 1936 - *The naven; a survey of the problems suggested by a composite picture of the culture of a New Guinea tribe drawn from three points of view.*
- 1972 - *Steps to an ecology of mind.*

FORTES, Meyer

- 1937 - *Marriage law among the Tallensi.*
- 1940 - *African political systems* (ed. c/ Evans-Pritchard)
- 1945 - *The dynamics of clanship among the Tallensi.*
- 1949 - *Social structure: studies presented to A.R. Radcliffe-Brown* (ed.)
- 1949 - *The web of kinship among the Tallensi.*
- 1959 - *Oedipus and Job in West African religion.*
- 1962 - *Marriage in tribal societies.*
- 1969 - *Kinship and the social order.*

FIRTH, Raymond (1901-2002)

- 1939 - *Primitive Polynesian economy.*
- 1936 - *We, the Tikopia.*
- 1939 - *Primitive polynesian economy.*
- 1946 - *Malay fisherman.*
- 1951 - *Elements of social organization.*
- 1956 - *Two studies of kinship in London.*
- 1957 - *Man and culture: an evaluation of the work of Bronislaw Malinowski* (ed.)
- 1967 - *Tikopia ritual and belief.*

GLUCKMAN, Max (1911-1975)

- 1955 - *Custom and conflict in Africa.*
- 1962 - *Essays on the ritual of social relations.* (ed.)
- 1963 - *Order and rebellion in tribal Africa; collected essays.*
- 1964 - *Closed systems and open minds: the limits of naivety in social anthropology.* (ed.)
- 1965 - *The ideas in Barotse jurisprudence.*
- 1972 - *The allocation of responsibility.*
- 1974 - *African traditional law in historical perspective (R-B Lecture).*

LÉVI-STRAUSS, Claude (n. 1909)

- 1948 - *La vie familiale et sociale des Indiens Nambikwara.*
- 1949 - *Les structure élémentaires de la parenté.*
- 1952 - *Race and history.* Unesco.
- 1955 - *Tristes tropiques.*
- 1958 - *Anthropologie structurale.*
- 1962 - *Le totemisme aujourd'hui.*
- 1962 - *La pensée sauvage.*
- 1964 - *Le cru et le cuit.* *Mythologiques*, 1.
- 1966 - *Du miel aux cendres.* *Mythologiques*, 2.
- 1968 - *L'origine des manières de table.* *Mythologiques*, 3.
- 1971 - *L'homme nu.* *Mythologiques*, 4.
- 1976 - *Anthropologie structurale II.*

LEACH, Edmund (1911-1989)

- 1954 - *Political systems of highland Burma; a study of Kachin social structure.*
- 1960 - *Aspects of caste in south India, Ceylon, and north-west Pakistan.*
- 1961 - *Pul Eliya, a village in Ceylon; a study of land tenure and kinship.*
- 1961 - *Rethinking anthropology.*
- 1967 - *The structural study of myth and totemism.*
- 1968 - *Dialectic in practical religion.*
- 1983 - *The Kula: new perspectives on Massim exchange.* (c/ Jerry Leach)

TURNER, Victor (1920-1983)

- 1952 - *The Lozi peoples of North-Western Rhodesia.*
- 1957 - *Schism and Continuity in an African Society; a study of Ndembu village life.*
- 1961 - *Ndembu divination: its symbolism & techniques.*
- 1962 - *Chihamba, the white spirit: a ritual drama of the Ndembu.*
- 1967 - *The forest of symbols; aspects of Ndembu ritual.*
- 1968 - *The drums of affliction; a study of religious processes among the Ndembu of Zambia.*
- 1969 - *The ritual process: structure and anti-structure.*
- 1974 - *Dramas, fields, and metaphors; symbolic action in human society.*
- 1975 - *Revelation and divination in Ndembu ritual.*

DOUGLAS, Mary (n. 1921)

- 1963 - *The Lele of the Kasai.*

- 1966 – *Purity and danger. An analysis of concepts of pollution and taboo.*
1973 – *Natural symbols. Explorations in cosmology.*
1975 – *Implicit meanings. Essays in anthropology.*
1979 – *The world of goods* (com Baron Isherwood).

DUMONT, Louis (1911-1988)

- 1966 – *Homo hierarchicus.*
1970 – *Religion, politics and history in India.*
1971 – *Introduction à deux théories d'anthropologie sociale.*
1966 – *Homo aequalis.*
1983 – *Essais sur l'individualisme. Une perspective anthropologique sur l'idéologie moderne.*
1994 – *Homo aequalis II: L'idéologie allemande, France-Allemagne et retour.*

GEERTZ, Clifford (1921-2006)

- 1963 – *Peddlers and Princes. Social development and economic change in two Indonesian towns.*
1963 – *Agricultural involution. The processes of ecological change in Indonesia.*
1968 – *Islam observed. Religious development in Morocco and Indonesia.*
1973 – *The interpretation of cultures.*
1975 – (c/ Hildred Geertz) *Kinship in Bali.*
1983 – *Local knowledge. Further essays in interpretive anthropology.*
1995 – *After the fact.*
2000 – *Available light. Anthropological reflections on philosophical topics.*